

**Iowa Functional Needs Planning Toolkit**

**ATTACHMENT 1**

# Lincoln Trail District Health Department

P.O. Box 2609  
108 New Glendale Road  
Elizabethtown, KY 42702  
(P) 270-769-1601, (F) 270-765-7274

## Special Needs Registry Registration Form (PLEASE PRINT)

\_\_\_\_\_  
Last First Middle Initial

\_\_\_\_\_  
Address Apt. # County City State Zip

(\_\_\_\_\_) \_\_\_\_\_  
Phone/TTY Email

Gender:  Male  Female Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Weight \_\_\_\_\_

Number of relatives living with you who will accompany you to a shelter if need be: \_\_\_\_\_

### Emergency Contact Information

Name \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Residence Type:  Private Home  Apartment/Condo  Mobile Home  High-Rise  Group Home  
 Assisted Living  Duplex  Dorm  Other \_\_\_\_\_

Name of complex/subdivision: \_\_\_\_\_  
Year-round resident?  YES  NO If no, from \_\_\_\_\_ to \_\_\_\_\_

Do you have pets?  YES  NO If yes, what type and how many \_\_\_\_\_  
Do you have arrangements for them in an emergency?  YES  NO  
*(Please be advised that pets may NOT accompany you to a shelter unless they are companion/service animals)*

### Evacuation Information

Will you require evacuation assistance?  YES  NO  
Do you:  Care for yourself **OR**  Regularly have assistance from a caregiver  
Name of caregiver \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Transportation

(Check all that apply)  
 I will provide my own transportation  I can get to a bus pickup point  I need a wheelchair lift equipped vehicle  
 I am ambulatory with no assistance  I am ambulatory with assistance  
 I am bedridden and require stretcher transport  I can transfer from a wheelchair to a seat

### Special Equipment

(Check all that apply)  
 Wheelchair dependent  
 Walker/Cane  
 Medical Equipment Requiring Electricity, type \_\_\_\_\_  
 Oxygen Dependent  
 Other (please describe) \_\_\_\_\_

### Type of Disability/Special Need

(check all that apply)  
 Deaf/Hearing Impaired If yes,  Require an Interpreter  
 Blind/Visually Impaired  I have hearing/seeing service animal which will accompany me  
 Mental Disability  Bedridden  Alzheimer's  Developmental Disability  None  
Other: \_\_\_\_\_

**Is Your Disability/Special Need:**  Temporary **OR**  Permanent

If temporary, please give a medical release date \_\_\_\_\_

NOTE: unless you notify registry personnel, you will be deleted from registry as of the above date.

**What illness do you take medication for :** (check all that apply)

**ILLNESS**

- Heart problems
- Blood pressure
- Stroke
- Diabetes
- Breathing problems.  
Type \_\_\_\_\_
- Back problems
- Seizures/convulsions
- Contagious disease,  
Type \_\_\_\_\_
- Behavioral Health
- Arthritis / Osteoporosis
- Cancer,  
Type \_\_\_\_\_
- Dialysis, number of times per week \_\_\_\_\_
- Other \_\_\_\_\_

**MEDICATION(S) TAKEN**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Allergies to any medicines, list \_\_\_\_\_

Do you require a special diet?  YES  NO If yes, what type? \_\_\_\_\_

Name of Family/Primary Care Physician: \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

Do you have any other comments or suggestions that may assist us in your care during an emergency/disaster? \_\_\_\_\_

Completing this registration form DOES NOT create a contract for services. Neither the entities or individuals that have created or maintained this registry or collected information for this registry, nor any entity or individual that may utilize the information contained in the registry including but not limited to Lincoln Trail District Health Department, Commonwealth of Kentucky, its Cabinets, Departments, or Associations, emergency personnel and volunteers, warrant that assistance will be provided to you during an emergency or disaster.

Participation in this registry is voluntary. It is your duty and responsibility to update your information on this registry. By completing this registration form you hereby confirm and attest that the information provided in this registration is correct and that should the information that you have provided change, you will promptly update the registry. By completing this registration form, you also hereby warrant that the information you have provided has been provided voluntarily and that if you have required assistance to complete this form that you have consented to the assistance provided. By completing this registration form you also hereby waive any and all claims which relate to the collection, maintenance or use of the information you have supplied which may be asserted against the entities or individuals that have created or maintained this registry or collected information for this registry and any entity or individual that may utilize the information contained in the registry including but not limited to Lincoln Trail District Health Department, Commonwealth of Kentucky, its Cabinets, Departments, or Associations, emergency personnel and volunteers.

Registrant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If caregiver provided information or completed registration form on behalf of registrant -

Caregiver Name: \_\_\_\_\_

Caregiver's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to Registrant (if any) \_\_\_\_\_

Please mail form back to: Lincoln Trail District Health Department  
MRC Coordinator  
P.O. Box 2609  
Elizabethtown, KY 42702

# LEXINGTON FAYETTE COUNTY SPECIAL NEEDS REGISTRY FORM

**Submit by Email**

Type information in the fields below. Click the 'Submit by Email' button.  
Print and sign the form, then mail (see mailing instructions at end of form).

**Print Form**

**Reset Form**

Date   New Application  Update of Previous Application

## PERSONAL INFORMATION

First Name  Last Name  Mid Initial  Date of Birth   M  F

Street Address  City  Lexington Zip

If temporary address, give dates: From  To  Flood Prone Area  Yes  No

Mailing Address  City  Lexington Zip

Home #  Cell #  Work/Alt #  Phone/TTY #

**Residence:**  Single Family  Multi-Story  Long Term Care  Mobile Home

**Living Situation:**  Alone  With Spouse  With Caregiver Caregiver name/relationship:

# of Dependents less than 18 years old:  # of Dependents 18 years and older:

Primary Language  Require a translator  Yes  No If so, what language

Email Address  Alternate Email Address

**Pets:** # Dog(s)  # Cat(s)  Service Animal (Type)  Other (Type)

## MEDICAL INFORMATION

Condition/Disability

If temporary condition, give dates From  To

Medications (prescription, over-the-counter, and herbal):

Medication Name	Dosage	How Often	Needs Refrigeration
1. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
2. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
3. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
4. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
5. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
6. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
7. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
8. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
9. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>
10. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>

Medication Name	Dose	How Often	Needs Refrigeration
11.			<input type="checkbox"/>
12.			<input type="checkbox"/>
13.			<input type="checkbox"/>
14.			<input type="checkbox"/>
15.			<input type="checkbox"/>
16.			<input type="checkbox"/>
17.			<input type="checkbox"/>
18.			<input type="checkbox"/>
19.			<input type="checkbox"/>
20.			<input type="checkbox"/>

**If you need to list more medications, record the information on an separate piece of paper.**

Home Health Agency	Medical Equipment Supply Co.	Dialysis Center

Other Agency Affiliations (i.e., Hearing, Visual, Developmental, Mental Health Services, Other Special Services)

**Dialysis:**       Home     Center      Times dialyzed per week

**OXYGEN REQUIREMENTS:**

Concentrator     Respirator (Ventilator)     Portable     Suction Machine     Nebulizer     Other

Oxygen Frequency:     Continuous       Treatments Only       PRN (As Needed)

Nighttime # Hrs | Daytime # Hrs | Amt used in 24 hrs | How often

**ADDITIONAL MEDICAL INFORMATION:**

Height | Weight |      **Paralysis:**  Complete     Partial

Pregnant     Due Date |      High Risk?     Explain |

Open wounds that require dressing changes      How often

Sight Impaired     Glasses     Contacts     Hearing Impaired     Hearing Aid

Memory Impaired     Mobility Impaired     Speech Impaired     Dentures     Diabetes

High Blood Pressure     Severe Arthritis     Anxiety/Depression     Heart Condition     Cardiac History

Life-sustaining Medications     Frail     Wheelchair Bound     Bedridden     Incontinent

Emergency Alert Equipment     DNR Order (if so, attach copy)     Required or Life-Sustaining Med Equip.

<input type="checkbox"/> Mental Health Impaired (Explain)	
<input type="checkbox"/> Special Dietary Needs (Explain)	
<input type="checkbox"/> Contagious/Infectious Disease (Explain)	
<input type="checkbox"/> Other Issues (Explain)	
Allergies (Medical and Non-Medical)	

**EMERGENCY CONTACT INFORMATION**

First Name		Last Name		Relationship		Phone:	
First Name		Last Name		Relationship		Phone:	

**PHYSICIAN/PHARMACY INFORMATION**

Primary Care Provider		Provider Phone:	
Pharmacy Name		Pharmacy Phone:	

**TRANSPORTATION INFORMATION**

Do you need assistance to evacuate your dwelling in an emergency?  Yes  No

Can you provide your own transportation to a shelter?  Yes  No

If you will need transportation assistance, check the type you will need:

Automobile     Van with wheelchair lift     Stretcher     Ambulance (patient must initial) \*\*

\*\* (Note: if ambulance is requested, patient will be responsible for transportation costs of ambulance.)

**APPLICANT REPRESENTATIVE**

If the person completing this form is not the applicant, please answer the following:

Name  Relationship/Agency

Applicant has been notified of this registration?  Yes  No

Sign  Date

**PRIVACY STATEMENT**

We respect your right to confidentiality and continuously take every possible measure to ensure that your personal information remains confidential. We do not collect or maintain information about you that is not essential for your safety and well-being.

All employees of the Lexington-Fayette County Health Department and the Lexington Fayette Urban County Government Division of Environmental and Emergency Management are required to adhere to this privacy statement of confidentiality and nondisclosure.

## AUTHORIZATION INFORMATION

I authorize emergency response personnel to enter my home during search and rescue operations following a disaster, if necessary, to assure my safety and welfare. I grant permission to medical providers, transportation agencies and others as necessary to provide care and disclose any information necessary to respond to my needs.

I hereby provide my consent for the members of the Lexington-Fayette County Health Department and the Lexington Fayette Urban County Government Division of Environmental and Emergency Management to have access to the medical information contained in this form. I further understand that only those persons who have a 'need to know this information' will have access to it. This release remains in effect until further notice unless revoked by me in writing.

I agree that my name be added to the Special Needs Emergency Shelter Registry. I understand that this form is not a reservation for the Special Needs Shelter, but that my medical information will be used to determine/assess plans appropriate for my care and treatment during an emergency.

I understand that the Special Needs Shelter may not be air conditioned if emergency power is required. I understand that I need to bring with me all medications, in marked bottles, and all medical supplies I use for my care for up to 7 days (one week).

To the best of my knowledge, I certify that this information contained herein is true and correct. I understand that based on this application and the data I have provided, the Division of Environmental and Emergency Management will determine which emergency evacuation assistance, if any, this program may be able to provide.

Sign \_\_\_\_\_ Date \_\_\_\_\_

Check if you are an organ donor

Please sign and mail to:  
DEEM, 166 N Martin Luther King Blvd, Lexington, KY 40507  
or fax to 859-252-8689.

## SPECIAL NEEDS REGISTRY INFORMATION

If you or other members of your household would require special assistance in the event of an emergency evacuation, please complete this form or call 2-1-1 to register over the phone, so that special arrangements can be made in advance. This information will be kept confidential and will be forwarded to state and local emergency responders in Woodbury County.

NAME \_\_\_\_\_ D.O.B. \_\_\_/\_\_\_/\_\_\_

PHONE: \_\_\_\_\_ ADDRESS \_\_\_\_\_

LOT# \_\_\_\_\_ APT # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TYPE OF DWELLING: APARTMENT COMPLEX CONDO DUPLEX  
PRIVATE HOME GROUP HOME

NUMBER OF RESIDENTS IN HOME \_\_\_\_\_

LANGUAGE SPOKEN IN THE HOME \_\_\_\_\_

FULL - TIME RESIDENT (yes \_\_\_ no \_\_\_)

PART - TIME RESIDENT / WHICH MONTHS LIVING AT THIS RESIDENCE \_\_\_\_\_

### EMERGENCY CONTACT (NOT LIVING WITH YOU):

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

OUT OF CITY CONTACT \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

IF YOU GO TO A SHELTER, WHO WILL BE STAYING WITH YOU? \_\_\_\_\_

PHONE \_\_\_\_\_

PHYSICIAN NAME \_\_\_\_\_ PHONE \_\_\_\_\_

HOME HEALTH AGENCY \_\_\_\_\_ PHONE \_\_\_\_\_

SUBSCRIBE TO LIFELINE OR OTHER EMERGENCY NOTIFICATION SYSTEMS:  
YES NO

### CITIZEN MOBILITY

\_\_\_\_ Can walk \_\_\_\_\_ needs assistance  
\_\_\_\_ Wheel Chair If so, do you have your own? Y N  
\_\_\_\_ Bedridden If so, can you be moved by wheelchair? Y N

### TRANSPORTATION INFORMATION

If, in an emergency situation, you were instructed to leave your home and move to an emergency shelter, how would you get there?

\_\_\_\_ Your own car \_\_\_\_\_ Neighbor \_\_\_\_\_ Do not have a way

### TRANSPORTATION NEEDS

\_\_\_\_ Ambulance \_\_\_\_\_ Van with wheelchair lift \_\_\_\_\_ Walker Assistance  
\_\_\_\_ Regular car or van \_\_\_\_\_ Other \_\_\_\_\_



**MEDICAL INFORMATION:**  
Please check all disabilities that you have

Hearing impaired      TTD?      Y N  
 Blind      Guide Dog?      Y N  
 Do you use electrically dependent life support systems?  
 Oxygen Supported? L/min \_\_\_\_\_ Tank \_\_\_\_\_ O2 Converter \_\_\_\_\_  
 Does anyone in this home have any special issues that may prevent them from leaving the home during an emergency or stressful situation?      YES NO  
 Please explain: \_\_\_\_\_  
 \_\_\_\_\_

**PET INFORMATION**

Do you have a pet?      Y      N  
 If so, what kind?      Dog      Cat  
     Other \_\_\_\_\_  
 Is this a service animal?      Y      N  
 Have you made arrangements for sheltering your pet?      Y      N  
 What are the arrangements? \_\_\_\_\_

**RELEASE OF INFORMATION**

I, \_\_\_\_\_, GIVE MY AUTHORIZATION FOR THE MEDICAL INFORMATION CONTAINED HEREIN TO BE RELEASED TO THE EMERGENCY SERVICES PERSONNEL AND SIOUXLAND DISTRICT HEALTH DEPARTMENT. I UNDERSTAND THAT THIS INFORMATION WILL BE USED FOR THE PURPOSE OF EVALUATING MY NEEDS IN A TIME OF AN EMERGENCY AND WILL BE MAINTAINED AS CONFIDENTIAL. I PROVIDE THIS INFORMATION ON A VOLUNTEER BASIS.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 WITNESS \_\_\_\_\_ DATE \_\_\_/\_\_\_/\_\_\_

<b>OFFICE USE ONLY</b>				
Date Survey Completed: _____				Incident # _____
	Date	District #	Map Reference	Initial
CAD:	_____	_____	_____	_____
	_____	_____	_____	_____